

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

**PROCUREMENT UNIT**

**April 20, 2021**

**Subject: Bid No. 9065.11, Lacrosse Supplies and Equipment**

This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through May 9, 2022. All terms and conditions remain the same.

**Supplier(s):**

**Aluminum Athletic Equipment Co.**

**Flaghouse, Inc.**

**Lacrosse Unlimited, Inc.**

**Pyramid Paper Company**

**COMMENTS:**

Contract Summary Attached

**REFER QUESTIONS TO: Julie Johnson, Buyer, 301-279-3306**

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File